



DECEMBER 03, 2003

THEODORE M. PIERCE
EXECUTIVE DIRECTOR

JOY ERVEN
DIRECTOR, STAMPING OFFICE

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BULLETIN # 1021

RE: Annual Meeting and Luncheon

The SLA Annual Meetings will be held at the Fairmont Hotel in San Francisco on January 20, 2004 and at the Beverly Hills Hotel in Beverly Hills on January 22, 2004.

Please fill out the attached form with your choice of either the Northern or Southern Meeting. We ask that you limit your attendees to 4 people from your firm. Should any of your attendees subsequently find they are unable to attend, we ask that you notify Vienna Murray or Joy Erven immediately.

Please pick up your name tag at the registration desk. The meeting will start promptly at 10:00 am.

Enclosed is the agenda for the meeting, as well as the slate for the 2004 Chair, Vice Chair, Secretary-Treasurer and the Executive Committee.

Our speakers will be Insurance Commissioner John Garamendi (invited) and SLA General Counsel James R. Woods of LeBoeuf, Lamb, Greene & MacRae.

As always, we look forward to seeing you there and ask for your cooperation in returning the attached form promptly.

A handwritten signature in black ink that reads "Theodore M. Pierce".

Theodore M. Pierce
Executive Director

TMP/lc
enclosure

**SLATE OF THE 2004
OFFICERS AND EXECUTIVE COMMITTEE**

Mr. Greg Crouse - SLA Chair
Crouse & Associates

Mr. Rupert Hall - SLA Vice Chair
M.J. Hall & Company, Inc.

Mr. Chris Brown - SLA Secretary - Treasurer
Brown & Riding Insurance Brokers

Ms. Katie Freeman - SLA Past Chair
Katie Freeman Insurance Services

Mr. James Pettipas
ECM Insurance Services LLC

Mr. Hank Haldeman
Gerald J. Sullivan & Associates, Inc.

Mr. Horst Lechler
Anderson & Murison, Inc.

Ms. Ceil Norton
Burns & Wilcox Insurance

Mr. Les Ross
Tri-City Brokerage, Inc.

Ms. Joan Spiegel
Marsh Risk & Insurance Services

Mr. John Edack
Arch Specialty Insurance Agency, Inc.

Ms. Georgina Polizzi
Western Security Surplus Ins.

Mr. Warren Stanley
Canon Insurance Services

**THE SURPLUS LINE ASSOCIATION OF CALIFORNIA
ANNUAL MEETING AGENDA**

**TUESDAY, JANUARY 20, 2004 - 10:00 A.M.
FAIRMONT HOTEL
950 MASON STREET
SAN FRANCISCO, CALIFORNIA**

&

**THURSDAY, JANUARY 22, 2004 - 10:00 A.M.
THE BEVERLY HILLS HOTEL
9641 SUNSET BLVD.
BEVERLY HILLS, CALIFORNIA**

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1. Roll Call
 2. Minutes of previous meeting
 3. Report from the Chairman
 4. Report from the Secretary-Treasurer
 5. Report from the Executive Director
 6. Report from the Director of the Stamping Office
 7. Election of Officers and Executive Committee
 8. Other Business

SURPLUS LINE ASSOCIATION OF CALIFORNIA

ANNUAL MEETING

PLEASE INDICATE WHICH LOCATION YOU WILL BE ATTENDING:

Tuesday, January 20, 2004
Meeting 10:00 a.m. - Lunch 12:00 p.m.
Fairmont Hotel
950 Mason Street
San Francisco, CA 94108

Thursday, January 22, 2004
Meeting 10:00 a.m. - Lunch 12:00 p.m.
The Beverly Hills Hotel
9641 Sunset Blvd.
Beverly Hills, CA 90210

Firm Name: _____

Address: _____

City/State: _____ Zip Code: _____

Telephone: _____ Facsimile: _____

ATTENDEES:		Attending Lunch
1.	_____	Yes No
2.	_____	Yes No
3.	_____	Yes No
4.	_____	Yes No

Fax to: Surplus Line Association of California - (415) 434-3716

or

Mail to: Surplus Line Association of California
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