

# The Surplus Line Association of California

50 California Street §18th Floor § San Francisco § CA 94111

Theodore M. Pierce Executive Director

Telephone (415) 434 - 4900 (800) 334 - 0491 FAX (415) 434 - 3716

www.slacal.org

Joy Laughery Stamping Office Director

**November 29, 2006** 

#### **BULLETIN # 1111**

## **RE: Annual Meeting and Luncheon**

The Surplus Line Association of California Annual Meetings will be held at the Four Seasons Hotel in San Francisco on January 23, 2007, and at the Beverly Hills Hotel in Beverly Hills on January 25, 2007.

Please complete the attached form with your choice of either the Northern or Southern Meeting. Should any of your attendees subsequently find they are unable to attend, we ask that you notify Vienna Murray or Joy Laughery immediately.

Please pick up your name tag at the registration desk at 8:00 am. The meeting will start promptly at 8:30 am. Enclosed is the agenda for the meeting, as well as the slate for the 2007 Chairman, Vice Chairman, Secretary-Treasurer and Executive Committee.

Our speaker is Bob Marshburn, who will discuss indemnification and insurance coverages. Two CE credits will be available for licensed attendees. We look forward to seeing you and ask for your cooperation in returning the attached form promptly.

Sincerely,

Theodore M. Pierce Executive Director

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# SLATE OF THE 2007 OFFICERS AND EXECUTIVE COMMITTEE

Ms. Ceil Norton - SLA Chairman

Burns & Wilcox Insurance

Mr. John Edack - **SLA Vice Chairman** Arch Specialty Insurance Agency, Inc.

Mr. Warren Stanley - **SLA Secretary - Treasurer** 

Wholesale Connection Insurance Services

Mr. James Pettipas - SLA Past Chairman

**ECM Insurance Services LLC** 

Mr. Rupert Hall

M.J. Hall & Company, Inc.

Mr. Greg Crouse

Crouse & Associates

Mr. Gerald J. Sullivan

Gerald J. Sullivan & Associates, Inc.

Mr. Davis Moore

Worldwide Facilities, Inc.

Mr. Chris Brown

Brown & Riding Insurance Brokers

Mr. Les Ross

Tri-City Brokerage, Inc., A division of BISYS Commercial Insurance Services, Inc.

Mr. Frank Cravens

Cravens, Lefler & McCormick

Mr. Kris Bauer

**AmWINS Insurance** 

Mr. Phil Mazur

Swett & Crawford

#### THE SURPLUS LINE ASSOCIATION OF CALIFORNIA

## ANNUAL MEETING AGENDA

TUESDAY, JANUARY 23, 2007 - 8:30 A.M.
FOUR SEASONS HOTEL
757 MARKET STREET
SAN FRANCISCO, CALIFORNIA

&

THURSDAY, JANUARY 25, 2007 - 8:30 A.M.
THE BEVERLY HILLS HOTEL
9641 SUNSET BLVD.
BEVERLY HILLS, CALIFORNIA

- 1. Registration 8:00 a.m. to 8:30 a.m.
- 2. Roll Call 8:30 a.m.
- 3. Minutes of previous meeting
- 4. Report from the Chairman
- 5. Report from the Secretary-Treasurer
- 6. Report from the Executive Director
- 7. Report from the Director of the Stamping Office
- 8. Election of Officers and Executive Committee
- 9. Report of the General Counsel
- 10. Break 9:45 a.m. to 10:00 a.m.
- 11. Continuing Education program: Bob Marshburn "Indemnification & Insurance Coverages" 10:00 a.m 12:00 p.m.
- 12. Reception and Luncheon 12:00 p.m. to 1:30 p.m. Commissioner Elect Steve Poizner (invited)

# SURPLUS LINE ASSOCIATION OF CALIFORNIA

# ANNUAL MEETING

| PLEASE IND  | Tuesday, January 23, 2 Registration 8:00 a.m. Four Seasons Hotel 757 Market Street San Francisco, CA 941 | 2007<br>- Meeting 8:30 a.m Lunch 12       | :00 p.m.        |
|-------------|--|---|-----------------|
|             | Thursday, January 25,  | 2007<br>- Meeting 8:30 a.m Lunch 12<br>el | :00 p.m.        |
| Firm Name:  |  |   |                 |
| Address:    |  |   |                 |
| City/State: | Zip Code:  |   |                 |
| Telephone:  |  | Facsimile:                                |                 |
|             |  | Licence # (for CE Credit)                 | Attending Lunch |
| ATTENDEES   | : 1  |   | Yes No          |
|             | 2.   |   | Yes No          |
|             | 3.   |   | Yes No          |
|             | 4.   |   | Yes No          |
|             | 5.   |   | Yes No          |
|             | 6.   |   | Yes No          |
| Email to:   | Education@slacal.org   |   |                 |
| Fax to:     | Surplus Line Association of Cali   | fornia - (415) 434-3716                   |                 |
| Mail to:    | Surplus Line Association of Cali<br>50 California Street, 18th Floor<br>San Francisco, CA 94111          | fornia                                    |                 |