



**THE SURPLUS LINE ASSOCIATION  
OF CALIFORNIA**  
50 CALIFORNIA STREET, 18TH FLOOR  
SAN FRANCISCO, CA 94111

THEODORE M. PIERCE  
EXECUTIVE DIRECTOR

JOY ERVEN  
STAMPING OFFICE DIRECTOR

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November 22, 2010

**BULLETIN # 1223**

**Invitation to the Annual Meeting and Luncheon**

The Surplus Line Association of California will hold its Annual Meetings at the Bently Reserve (next to Le Meridien Hotel) in San Francisco on January 25, 2011 and the Jonathan Club in Los Angeles on January 27, 2011. Please complete the attached registration form with your choice of either the northern or southern California meeting. Should any of your attendees subsequently find they are unable to attend, we ask that you notify Vienna Murray or Joy Erven. Please pick up your name tag at the registration desk at 10:00 a.m. The meeting will start promptly at 10:30 a.m. Enclosed is the agenda for the meeting, as well as the slate for the 2011 Chairman, Vice Chairman, Secretary Treasurer and Executive Committee. We look forward to seeing you and ask for your cooperation in returning the attached form promptly.

Sincerely,

A handwritten signature in black ink, appearing to read 'Theodore M. Pierce'.

Theodore M. Pierce  
Executive Director

TP  
Attachment

# **SLATE OF THE 2011 OFFICERS AND EXECUTIVE COMMITTEE**

Mr. Pat Hanley - **SLA Chairman**  
Socius Insurance Services, Inc.

Mr. Davis Moore - **SLA Vice Chairman**  
Worldwide Facilities, Inc.

Ms. Pam Quilici - **SLA Secretary – Treasurer**  
Crouse & Associates Insurance Brokers, Inc.

Mr. Les Ross - **SLA Past Chairman**  
Wholesale Trading Co-Op Insurance Services, LLC

Mr. Dean Andrighetto  
Westchester Specialty Insurance Services

Mr. Denis Brady  
American E & S Insurance Brokers

Mr. Chris Brown  
Brown & Riding Insurance Services, Inc.

Mr. John Edack  
Arch Specialty Insurance Agency, Inc.

Mr. Ian Fitt  
Western Re/Managers Insurance Services, Inc.

Mr. Rupert Hall  
M. J. Hall & Company, Inc.

Mr. Phil Mazur  
Swett & Crawford

Ms. Anne McNally  
Wells Fargo Insurance Services, Inc.

Mr. Gerald J. Sullivan  
Gerald J. Sullivan & Associates, Inc.

# ANNUAL MEETING AGENDA

**Tuesday, JANUARY 25, 2011 - 10:30 A.M.**

Bently Reserve  
(next to Le Meridien Hotel)  
301 Battery St.  
San Francisco, CA 94103

&

**Thursday, JANUARY 27, 2011 - 10:30 A.M.**

The Jonathan Club  
545 South Figueroa St.  
Los Angeles, CA 90071  
*Jacket & Tie required for men*  
*Business attire for women*

1. Registration 10:00 a.m. to 10:30 a.m.
2. Roll Call 10:30 a.m.
3. Minutes of previous meeting
4. Report from the Chairman
5. Report from the Secretary-Treasurer
6. Report from the Executive Director
7. Report from the Director, Stamping Office
8. Election of Officers and Executive Committee
9. Legal Update
10. Reception and Luncheon 12:00 p.m. to 1:30 p.m.

# ANNUAL MEETING REGISTRATION

PLEASE INDICATE WHICH LOCATION YOU WILL BE ATTENDING:

**Tuesday, January 25, 2011**

The Bently Reserve  
301 Battery St.  
San Francisco, CA 94103

**Thursday, January 27, 2011**

The Jonathan Club  
545 South Figueroa St.  
Los Angeles, CA 90071

Firm Name: \_\_\_\_\_ Organization License: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_

## ATTENDEES:

Please print name as it should appear on name tag

SL License  
(For voting purposes)

Lunch  
(please circle)

1. _____	_____	_____	Yes	No
2. _____	_____	_____	Yes	No
3. _____	_____	_____	Yes	No
4. _____	_____	_____	Yes	No
5. _____	_____	_____	Yes	No
6. _____	_____	_____	Yes	No
7. _____	_____	_____	Yes	No
8. _____	_____	_____	Yes	No

Please return by Email to: [Education@slacal.org](mailto:Education@slacal.org) or Fax to (415) 434-3716

***Please extend this invitation to your support staff and personnel***