THE SURPLUS LINE ASSOCIATION OF CALIFORNIA SAN FRANCISCO A.L.LATHROP 984-0763 MANAGER 315 MONTGOMERY STREET LOS ANGELES A. B. HERRICK 1541 WILSHIRE DLYD. ASSISTANT MANAGER 483-3901 San Francisco 94104 January C. 196: No. 295 BULLETIN TO ALL MEMBERS: 1) New Monthly Statement 2) Additional Bordereau -Monthly Breakdown 1) New Monthly Statement. As we explained at the Annual Meetings, we have designed the attached in order to assist the members. On or about February 20, and each month thereafter, we shall send you such a statement for your monthly business. It will be completed for you in duplicate. You should sign and return the original with your check for the stamping fee, retaining the "Member's Copy" for your records. This new form replaces the SLA-102 form. 2) Additional Bordereau - "Monthly Breakdown". In order to assist the members with a breakdown for state tax reporting of 1969 and subsequent business, an additional "Monthly Breakdown" will be furnished with your usual bordereau if business has been reported. This has been designed to follow the order in which such breakdown is called for on the California reporting form. This breakdown will be attached to your monthly billing together with the usual bordereau. Early in 1970 we shall endeavor to send you a monthly recap of your 1969 business as a further aid in your completing your state tax form. Very truly yours GL Lathrop Manager ALL: EEW encl.

Sign and return this copy to Surplus Line Association with your check for Stamping Fees, if any.

| STATEMENT MONTH |
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| SURPLUS LINE BROKER |
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In accordance with Article XIII of the Constitution we verify that the following is a true and complete statement of our California surplus line business for the above month, subject to filing (including previous months if designated below).

| | | PREMIUM AMOUNT | STAMPING FEE AMOUNT |
|---|-----------------|-------------------|------------------------|
| 1. Net Premium at 6/10% | \$ | | \$ |
| 2. Net Premium at 3/4% | \$ | | \$ |
| | Total \$ | | 5 |
| Stamping fees from prior month | s not paid | : | \$ |
| | Total due - pay | this amount | 5 |
| IMPORTANT - IF NO SURPLUS LINE BUSINESS V | WRITTEN DURIN | g the month | PLEASE CHECK |
| | | | |
| Date Sign here | | | |