## THE SURPLUS LINE ASSOCIATION

OF GALIFORNIA

A. D. FREEMAN, JR. MANAGER

J. S. PUGH ASSISTANT MANAGER 333 MARKET STREET

TELEPHONE (415) 546-78JO

SAN FRANCISCO, GA 94105

June 7, 1984

No. 399

BULLETIN TO ALL MEMBERS:

RE: DEPARTMENT EXAMINATIONS-NON-PAYMENT OF TAXES

To assist your office in identifying companies, we are again forwarding the Department's latest listing of California admitted insurers. It is most important that you alert those handling placements to identify the non-admitted markets, and provide for filing any payment of taxes on such business.

A. D. Freeman, Jr.

Manager