

THE SURPLUS LINE ASSOCIATION
OF CALIFORNIA

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May 7, 1985

No. 401

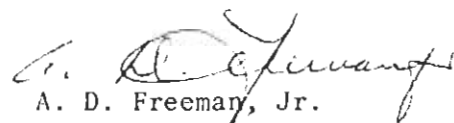
BULLETIN TO ALL MEMBERS:

RE: "QUESTIONS AND ANSWERS"

Enclosed is a revised copy of our Questions and Answers.

There have been many changes made in the text of the Questions and Answers. Please take the time to read them thoroughly. If you have any questions, please give us a call.

The pages should be placed in the front of your Surplus Line Association Manual.


A. D. Freeman, Jr.
Manager